

In recent years, Indias sacred groves, small forests or stands of trees set aside for a deities exclusive use, have attracted the attention of NGOs, botanists, specialists in traditional medicine, and anthropologists. Environmentalists disillusioned by the failures of massive state-sponsored solutions to ecological problems have hailed them as an exemplary form of traditional community resource management. For in spite of pressures to utilize their trees for fodder, housing, and firewood, the religious taboos surrounding sacred groves have led to the conservation of pockets of abundant flora in areas otherwise denuded by deforestation. Drawing on fieldwork conducted in the southern Indian state of Tamil Nadu over seven years, Eliza F. Kent offers a compelling examination of the religious and social context in which sacred groves take on meaning for the villagers who maintain them, and shows how they have become objects of fascination and hope for Indian environmentalists. Sacred Groves and Local Gods traces a journey through Tamil Nadu, exploring how the localized meanings attached to forested shrines are changing under the impact of globalization and economic liberalization. Confounding simplistic representations of sacred groves as sites of a primitive form of nature worship, the book shows how local practices and beliefs regarding sacred groves are at once more imaginative, dynamic, and pragmatic than previously thought. Kent argues that rather than being ancient in origin, as has been asserted by other scholars, the religious beliefs, practices, and iconography found in sacred groves suggest origins in the politically de-centered eighteenth century, when the Tamil country was effectively ruled by local chieftains. She analyzes two projects undertaken by environmentalists that seek to harness the traditions surrounding sacred groves in the service of forest restoration and environmental education.

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